



## May

- 1 Kindergarten Field Trip
- 2 Grade 7 Retreat
- 3 Derby Night @ the Jaycees
- 7 Gr. 6-8 Softball Tournament
- Gr. 1 Field Trip
- 8 Gr. 2 Field Trip
- 9 Deficiencies Issued
- 9 Softball Raindate
- 9-10 Special Person's Day
- 14 Gr. 6-7 Field Trip
- HSA Mtg. @ 6:30 PM
- 15 PK Field Trip
- 17 Deadline to Earn Parent Volunteer Hours
- Deadline for Gift Card Purchases
- 20 Noon Dismissal
- 22 Mass @ 10:00 AM
- 24 Gr. 8 Field Trip King's Dominion
- Gr. 3 Field Trip
- 27 School Closed Memorial Day

## Grandparents'/Special Persons' Day

Grandparents'/Special Persons' Day will be held on Thursday, May 9 and Friday, May 10. Lunches have been pre-ordered and paid for. Students who ordered a lunch will receive their tickets the day of the luncheon. Guests are asked to report to the child's classroom for a prayer service. Guides will be available to direct visitors to the classrooms. Lunch will follow the prayer service. The schedule for each day was previously sent home. There is limited parking available at the school and we have been granted parking privileges at the LaPlata United Methodist Church on Route 6. Additionally, there is two-hour parking available at the shopping center near the school. The areas in front of the main doors of the school will be designated for the dropping off and picking up of elderly and/or handicapped individuals. We appreciate your cooperation to not park in this area. If you have any questions or would like to volunteer and earn volunteer hours, please contact Delfina St. Clair at 202-841-5566 or pdms2stclair@gmail.com.



## Calendar (cont.)

- May 28 – BOGO Book Fair
- Graduation Practice @ Sacred Heart
- May 29 – Grade 8 Breakfast followed by Awards at 9:00 AM
- May 30 – Noon Dismissal
- Grade 8 Graduation 7:00 PM Sacred Heart Church

## Outstanding Tuition/Fees

Please remit all outstanding balances to TADS for the 18-19 school year. All non-participation and certificate program fees are payable to the ANS school office. Bills will be issued to those who have not fulfilled their requirement as stated in the Parent/Student Handbook. Report cards will not be mailed and records will not be transferred for any student whose account is in arrears, who owes for library books, lost or destroyed textbooks or has any other outstanding bills.



## Help Needed

We will be in need of volunteers for the following positions for the 19-20 school year. Please refer the PPP Book for more information.

**Box Tops Coordinator:** Counts, cuts, and wraps Box Tops for submission. (Training will be provided.)

**Uniform Exchange Coordinator:** Schedules 3 uniform exchange days. Organizes the exchange and storage of all items. Creates event sign ups on Track It Forward and verifies and approves volunteer hours.

**Theater Club Coordinator & Assistant Coordinator:** Work together to coordinate play productions.

\*Please sign up if you are interested, but signing up does not guarantee the position.

## Thank You

To Robyn Sprague for scheduling & coordinating events for our Fine Arts Program.

To Carmela Coughlon, Janice Campbell and Christy Lyon for coaching our track team.

To Eileen Pastorious and Cynthia Wilson for coordinating our Theater Club.

To our Theater Club for the wonderful play presented to our families and students.

## Parents of 8<sup>th</sup> Graders

Please remember that the policy of the school is that no student may participate in any graduation activity or the ceremony itself if all obligations to the school are not met. (This includes PPP and certificate obligations) Listed below are important dates as they pertain to 8<sup>th</sup> Grade Graduation activities.

Friday, May 24 – Kings Dominion

Tuesday, May 28 – Graduation Practice

Wednesday, May 29 – Breakfast (8:00 AM)  
Awards (9:00 AM)

Thursday, May 30 – Graduation – 7:00 PM @  
Sacred Heart Church



## Tuition Agreements

Tuition agreements have been emailed to those families who are enrolled for next year. The email provides payment plan information. **Payments must be set up by June 1.** If you have any questions, please contact Gina Fairfax in the office.

## BOGO Book Fair

We will be holding a Buy-One-Get-One Free book fair May 28-May 30. There will also be a change collection the week of May 20-24. The book fair will benefit Children's Aid. More information will be forthcoming.

*Hail Mary, full of grace. The Lord is with you. Blessed are you among women and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.*



## From the Art Room

On display during Special Persons' Day, you will find original paintings created in Art Class by our 7<sup>th</sup> and 8<sup>th</sup> grade students. The students studied the work of painter Bob Ross and tried to create their own paintings based on his style of wet on wet painting. The students worked in groups to create a one-of-a-kind masterpiece. The framed, acrylic paintings 16"x20" were a collaborated effort. Each group had to agree on a scene, select a color palette and decide who would paint each part of the design. The paintings will be auctioned during Special Persons' Days on Thursday, May 9 and Friday, May 10, 2019. All funds raised from the sale of the paintings will go directly to Archbishop Neale School. Thank you for your support!

## Athletic News

The middle school softball tournament will be held on Tuesday, May 7 starting at 9:45 at the Oak Ridge Park. All middle school students will attend. Please make sure that permission slips and the \$5 bus fee have been returned to the school. The rain date is Thursday, May 9.

Field Day sign up forms went home in April. If you are interested in helping, please return the form to Mrs. Warring. **All volunteer hours earned on field day will go toward next school year.** Please sign up through Track It Forward.

## Transportation - High School Graduations

**On Friday, May 31, Charles County Public Schools will be holding their high school graduations. All high schools will be closed. There will be no bus service available. ANS families will need to provide their own transportation to and from school on that day.**

## ANS Aftercare

The ANS Aftercare Program is opening registration for FULL-TIME spots for the 2019-2020 school year. If you are interested in using this service next year, please let me know by Friday, May 10, 2019, and I will send home a registration packet to you.

Aftercare hours: 2:00-5:59 PM

The fees are:  
Single Child rate: \$360/month  
Family rate: \$560/month  
(2 or more children)

The registration fee is \$40 per child/\$80 per family. Contact Rose Roy through the school if you have any questions.